### **Parish of Lafayette**

**Assessor's Office** 

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LAT 13 DRILLING RIGS SELF REPORTING - PERSONAL PROPERTY FORM

## 2025

#### IMPORTANT TAX FORMS ARE ENCLOSED



# IMPORTANT PROPERTY TAX SELF REPORTING FORMS ENCLOSED

NOTE: PENALTIES FOR FAILURE TO FILE THIS FORM INCLUDE WAIVER OF RIGHTS TO APPEAL YOUR ASSESSMENT AND MAY INCLUDE A MONETARY PENALTY (RS 47:1992 & 2330)

### **Need Assistance?**

AFTER YOU REVIEW THE ENCLOSED TAX FORMS AND YOU FEEL YOU NEED ASSISTANCE PLEASE CALL YOUR ASSESSOR LISTED ABOVE. THANK YOU.

#### LAFAYETTE PARISH ASSESSOR

P.O. BOX 3225 LAFAYETTE, LA 70502-3225 TELEPHONE 337-291-7080 FAX 337-291-7085 FAILURE TO COMPLETE AND RETURN THIS FORM WILL RESULT IN AN INCREASED ASSESSMENT OF YOUR ASSETS AND THEREFORE INCREASED TAXES.

LAT 13

| LAT 13 – DRILLING RIGS AND RELATED EQUIPMENT   |               |                       |                              |                       | 2025 PERSONAL PROPERTY TAX FORM  |  |                 |               |                 |  |  |  |  |  |
|--|---------------|-----------------------|------------------------------|-----------------------|--|--|-----------------|---------------|-----------------|--|--|--|--|--|
| <b>CONFIDENTIAL:</b> RS 47:2327: Only the Assessor, the governing authority, and Louisiana Tax Commission shall use this form filled out by the taxpayer solely for the purpose of administering this statute. |               |                       |                              |                       | Legal Citation & Instructions: This report shall be filed with<br>the assessor of the parish indicated by April 1st or within<br>forty-five days after receipt, whichever is later, in accordance<br>with RS 47: 2324. |  |                 |               |                 |  |  |  |  |  |
| RETURN TO: ASSESSOR, LAFAYETTE PARISH  |               |                       |                              |                       |  | WARD ASSESSMENT NO.                      |                 |               |                 |  |  |  |  |  |
|  |               | O. BOX 3225           |                              |                       | LOCATI   | LOCATION ADDRESS: (INDICATE ANY CHANGES) |                 |               |                 |  |  |  |  |  |
| LAFAYETTE, LA 70502-3225   |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| NAME//   | ADDRES        | S (INDICATE           | ANY CHANG                    | ES)                   | _  | -  |                 |               |                 |  |  |  |  |  |
|  |               |                       |                              |                       | LOCATION ZIP   |  |                 |               |                 |  |  |  |  |  |
|  |               |                       |                              |                       |  | OWNER/CONTACT                            |                 |               |                 |  |  |  |  |  |
|  |               |                       |                              |                       |  | PERSON:<br>CONTACT'S<br>PHONE: FAX:      |                 |               |                 |  |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 | FA            | X:              |  |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| FIELD  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| NAME:  | 0             |                       |                              | NUMBER:               |  |  |                 |               |                 |  |  |  |  |  |
|  |               |                       | FOR ASSESSO                  | T'S USE               | ONLY - U   | SEATTA                                   | CHMEN           | IISIFI        | NECESSARY       |  |  |  |  |  |
| SECTION 1 - DESCRIPTION OF RIG   |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| RIG<br>NUMBER  | NAM           | IE OF RIG             | MAXIMUM                      | ENGINE<br>RATED       | YEAR BUILT<br>OR   | ACQUISITION COST                         |                 | r             | MODEL<br>NUMBER | MANUFACTURER<br>OR DRAW WORKS                |  |  |  |  |
| NUMBER   | DEPTH HP      |                       | HP                           | ACQUIRED              |  |  |                 | NUMBER        | ON DRAW WORKS   |  |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| BARGE<br>NUMBER  | BARGE<br>SIZE |                       | JANUARY 1<br>ANGE - TOWNSHIP |                       | ONTRACT TO   | TYPE OF EFF.                             |                 | COST<br>MULT. | FAIR MARKET     | ASSESSED<br>VALUE                            |  |  |  |  |
|  | Х             |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
|  | ~             |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| RIG<br>NUMBER  | NAME OF RIG   |                       | MAXIMUM<br>DEPTH             | ENGINE<br>RATED<br>HP | YEAR BUILT<br>OR<br>ACQUIRED   | ACQUISI                                  | JISITION COST   |               | MODEL<br>NUMBER | MANUFACTURER<br>OR DRAW WORKS                |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| BARGE  | BARGE         | LOCATION              | JANUARY 1                    |                       | ONTRACT TO   | TYPE OF                                  | EFF.            | COST          | FAIR MARKET     |  |  |  |  |  |
| NUMBER   | SIZE          | PARISH/SEC RA         | ANGE - TOWNSHIP              |                       |  | RIG                                      | AGE             | MULT.         | VALUE           | VALUE  |  |  |  |  |
|  | X             |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| RIG  | NAME OF RIG   |                       | MAXIMUM                      | ENGINE<br>RATED       | YEAR BUILT<br>OR   | ACQUISI                                  | CQUISITION COST |               | MODEL           |  |  |  |  |  |
| NUMBER   |               |                       | DEPTH                        | HP                    | ACQUIRED   |  |                 |               | NUMBER          | OR DRAW WORKS                                |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| BARGE  |               |                       |                              | ONTRACT TO            | TYPE OF  | EFF.                                     | COST            | FAIR MARKET   |                 |  |  |  |  |  |
| NUMBER   | SIZE          | PARISH/SEC RA         | ANGE - TOWNSHIP              |                       |  | RIG                                      | AGE             | MULT.         | VALUE           | VALUE  |  |  |  |  |
|  | X             |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
|  |               |                       | SIG                          | NATURE                | AND VERIFIC  | ATION                                    |                 |               |                 |  |  |  |  |  |
| Act 2330B  | of the 1989 F | Regular Session) that |                              | en examine            | d by me and  | to best of r                             | ny knowle       |               |                 | penalties defined in<br>correct and complete |  |  |  |  |
|  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |
| SIGNATUR   | E OF TAXPAY   | EK                    | DATE                         | :                     |  |  |                 |               |                 |  |  |  |  |  |
|  |               | OF TAXPAYER           |                              |                       |  |  |                 |               | CONTINUE        | ON NEXT PAGE                                 |  |  |  |  |
| 1  |               |                       |                              |                       |  |  |                 |               |                 |  |  |  |  |  |

| RIG<br>NUMBER   | NAME OF RIG   |                       | MAXIMUM<br>DEPTH  | ENGINE<br>RATED<br>HP  | YEAR BUILT<br>OR<br>ACQUIRED | ACQUISITION COST                   |  |             |                 | MODEL<br>NUMBER |                      |                               | MANUFACTURER<br>OR DRAW WORKS |  |
|---|---|-----------------------|---|------------------------|------------------------------|------------------------------------|--|-------------|-----------------|-----------------|----------------------|-------------------------------|-------------------------------|--|
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
| BARGE<br>NUMBER   | BARGE LOCATION JA   |                       |   | UNDER CONTR            |                              | TYPE                               | -  | EFF.<br>AGE | COS             |                 |                      | ARKET                         | ASSESSED<br>VALUE             |  |
|   | X   | FAIlibrote HAR        |   |                        |                              | nia                                |  |             |                 |                 |                      |                               |                               |  |
|   | ~   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
| BIO   |   |                       |   | ENGINE                 | YEAR BUILT                   |                                    |  |             |                 |                 | MODEL                |                               | MANUEACTURED                  |  |
| RIG<br>NUMBER   | NAME OF RIG   |                       | MAXIMUM<br>DEPTH  | RATED<br>HP            | ACQUISITION COST             |                                    |  |             | MODEL<br>NUMBER |                 |                      | MANUFACTURER<br>OR DRAW WORKS |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
| BARGE<br>NUMBER   | BARGE LOCATION JA<br>SIZE PARISH/SEC RANG   |                       |   | UNDER CONTRACT TO      |                              | TYPE OF<br>RIG                     |  | EFF.<br>AGE | COST<br>MULT.   |                 | FAIR MARKE           |                               | ASSESSED<br>VALUE             |  |
|   | X   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
| RIG   | RIG NAME OF DIO   |                       |   | ENGINE                 | YEAR BUILT                   |                                    |  |             | MODEL           |                 |                      |                               | MANUFACTURER                  |  |
| NUMBER  | NAME OF RIG   |                       | DEPTH   | RATED<br>HP            | OR<br>ACQUIRED               | ACQUISITION CO                     |  | TION COST   | NUMBER          |                 |                      | OR DRAW WORKS                 |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
| BARGE<br>NUMBER   | BARGE<br>SIZE   |                       |   | UNDER CONTRACT TO      |                              | TYPE RIG                           |  |             | COS<br>MUL      |                 | FAIR MARKET<br>VALUE |                               | ASSESSED<br>VALUE             |  |
|   | X   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
| SECTION 2 - CONSIGNED GOODS, LEASED, LOANED, OR RENTED EQUIPMENT, FURNITURE, ETC. |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
|   | NAME AND  | TY DESC               | RIPTION   | ON AGE MONTHLY PRESENT |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             | SELL            |                 | 3 PRICE              |                               | VALUE                         |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
|   |   |                       |   | ΤΟΤΑ                   | L FAIR MA                    | RKET V                             |  | UE:         |                 |                 |                      |                               |                               |  |
|   |   |                       |   |                        | ASSES                        | SSED V                             | AL   | JE:         |                 |                 |                      |                               |                               |  |
| NOTE:   | PENALTIES FOR FAILURE TO FILE THIS FORM INCLUDE WAIVER OF<br>RIGHTS TO APPEAL YOUR ASSESSMENT AND MAY INCLUDE A<br>MONETARY PENALTY (RS 47:1992 & 2330) |                       |   |                        |                              |                                    | <b>NEED ASSISTANCE?</b> AFTER YOU REVIEW THE ENCLOSED TAX FORM<br>AND YOU FEEL YOU NEED ASSISTANCE PLEASE CALL YOUR<br>ASSESSOR LISTED ABOVE. THANK YOU. |             |                 |                 |                      |                               |                               |  |
|   |   | ,                     |   | ATURE A                |                              | ICATIO                             | DN   |             |                 |                 |                      |                               |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             | _               |                 |                      |                               |                               |  |
| Act 2330B   | of the 1989 F   | Regular Session) that | eports (R.S. 14:125;<br>at this return has bee<br>payer, authorized off | en examine             | ed by me and                 | to best                            | of n   |             |                 |                 |                      |                               |                               |  |
| SIGNATURE OF TAXPAYER DATE  |   |                       |   |                        | SIG                          | SIGNATURE OF TAX PREPARER          |  |             |                 | DATE            |                      |                               |                               |  |
|   |   |                       |   |                        |                              |                                    |  |             |                 |                 |                      |                               |                               |  |
| PRINTED/TYPED NAME OF TAXPAYER  |   |                       |   |                        | PRI                          | PRINTED/TYPED NAME OF TAX PREPARER |  |             |                 |                 |                      |                               |                               |  |